

Declaration of Assets and Liabilities

Year 2023 - 24

1, PRADIP KUMAR LAKRA, son/daughter/wife of ALBINUS LAKRA Year 2023 -24

ged 44 years, belonging to BIHAR VIDHAM SABHA. service and presently working as O.P.D.- DISTRIBUTOR

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

Details of movable assets (Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash					
(H)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	1200 XX 1000 X		MIL	MIL	MIL
(iii)	Bonds, Debentures and Shares in companies	MIL	MET	MIL	MIL	MEL
(lv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	NIL	NIL	MIT	MIL
(v)	Motor Vehicles (details of make, etc.)	10000 A	MIL	NIL	MIL	MIL
(vi)	Jewellery (give details of weight and value)	MIL	6000	MIL	MIL	MIL
(vii)	Other assets, such as values of claims / interests	61,80	MIL	MIF	MIF	NIL

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

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^{*} Dependant here means a person substantially dependent on the income of the employee.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated!

Sr.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	MIL	19 mil	MIL	MIL	NîL
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	MIL	NIL	MIL	MIL	NIL
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	MIL	MIL	MIL	MIL	MIL
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	MIL	MIL	NIL
(v)	Others (such as interest in property)	MIL	MIL	NIL	MIL	MIL

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding a	
(a)	(i) Loans from Banks	SBI BVM	3,75,220	
1-/	(ii) Loans from financial institutions	MIL	HIL	
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	MIL	MIL	
	(b) dues to departments dealing with supply of water	NIL	MIL	
	(c) dues to departments dealing with supply of electricity	MIL	HIL	

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	(d) dues to departments dealing with telephones	NIL.	MIL	
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	MIL	MIL	
	(f) Other dues, if any	NIL	NIL	
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	DEXPL 31850	MIL	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	MIL	MIL	
	(iii) Sales Tax (Only in case of proprietary business)	MIL	MIL	
	(iv) Property Tax	NIL	NIL	

C. Personal Detail

GPF/CPF/PRAN No.	:-	
,,	•	110033863418
Gender	1-	M (M/F)
Date of Birth	* 10	05071979 (DD/MM/YYYY)
Class/Group	:-	C (A/B/C)
Cadre	; ·	MEESENGER
4		(Full Name e.g. B.A.SBihar Administrative Service,
		B.S.S Bihar Secretariat Service etc.)
Home District	;*	GUMLA THARKHAND
I hereby d knowledge and be	eclare	that the above details are true to the best of my

Signature Pradip Kumar Lahsa Name of Employee: PRADIP KUMAR LAKRA

Designation: O.P.D. AISTRIBUTOR

Department: BIHAR VIDHAM SABHA

Date: 3 | 09 | 2023

Place: PATNA

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

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